



# Tidewater Art Alliance "Significant Expressions"

## Annual Membership Exhibition in SoNo Gallery August 27<sup>th</sup> – October 3<sup>rd</sup> 2010

The Members' Exhibition this year will be held at Portlock Galleries at SoNo, which is located at 3815 Bainbridge Boulevard in Chesapeake.

**Eligibility:** The show is open to all current members of TAA. Artists are invited to enter **one artwork** of their choice in any media. Nonmembers or new members need to fill out the application and pay membership dues. (See membership application on the other side.)

**Chairs:** Gay Latimer and Rachelle Berlin

**Rules:** All works must be original, less than two years old, and not previously shown at a TAA member show or any other TAA exhibit, NO EXCEPTIONS.

- -Two-dimensional works may not exceed 40" in any direction, including the frame. Three-dimensional works may not weight more than 50 lbs.
- -Portlock Galleries reserves the right to exclude works from the exhibition that are too problematic to install.
- -All 2-D works must be wired and ready to hang. No saw-tooth hangers or wet paint will be accepted. Please use white or neutral-colored mats for framing.
- -Portlock Galleries will provide insurance for the show from the drop-off dates through the pick-up dates.
- -Works left at Portlock Galleries for more than 30 days after the show will become the property of Portlock Galleries and the City of Chesapeake.
- -Portlock Galleries at SoNo will charge a 20% commission on works sold in the galleries.
- -If you have any questions, call Randy Harrison, City of Chesapeake 757-382-6639.

### TAA MEMBER EXHIBIT

**Judging:** James Warwick Jones, Gallery Manager at the Charles H. Taylor Arts Center in Hampton has been a painter, exhibitor, instructor and curator in Hampton Roads for the past 30 years.

**Awards:** Best in Show: \$100.00 (first place)  
Award of Excellence: \$50.00  
Award of Merit \$25.00

**Dates:**

**Drop-off:** August 23<sup>rd</sup> and 24<sup>th</sup> from 10:00AM – 5:00PM (Mon-Tues)  
**Reception:** August 27<sup>th</sup>, Friday 7:00PM – 9:00PM  
**Pick-up:** October 4<sup>th</sup> and 5<sup>th</sup> from 10:00AM – 5:00PM (Mon-Tues)

**Submission fee:** None (if current on membership dues)

**Directions:** Take I-64 to exit 291A (I-464). On I-464, take exit #3 (Freeman Ave.), turn right onto Freeman Ave. Cross Bainbridge Blvd. Turn left into the driveway between the Gallery buildings and the Fire Station.

For more information, or to volunteer to help, contact **Gay Latimer** at **757-486-7956** or email her at [GreyhoundsRus@cox.net](mailto:GreyhoundsRus@cox.net).

Name \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Medium \_\_\_\_\_

Price/Insurance Value of work \_\_\_\_\_

Specific Handling Instructions \_\_\_\_\_

**Please affix this identification label to your work with tape or other removable method before submitting.**

**The piece should also be permanently identified on the back with artist's name and title.**

*(You can now obtain prospectus and membership application on line: [www.TAAVA.com](http://www.TAAVA.com))*

## Membership application

**NEW MEMBER must pay \$50.00 dues**

*This includes \$20.00 registration fee in addition to the \$30 annual ACTIVE membership fee. Former members who had their membership lapse for one year or more are considered new members again.*

<b>\$30.00 __ Active Membership</b>	<b>\$40.00 __ Active Family Membership</b>	<b>\$ 15.00 __ Full time Student Membership</b>
<b>\$50.00 __ Passive Renewal Membership</b>	<b>\$70.00 __ Passive Renewal Family Membership</b>	<b>\$100.00 and up __ PATRON Sponsorship</b>

If you are planning to join the **ACTIVE** membership for the years to follow, you must choose one or more volunteer jobs this coming year. Remember, **ACTIVE MEMBERSHIP** is **based on your previous year's activity**, not on the upcoming year selection of a volunteer job. So if you were not active this past year, you need to pay **PASSIVE member dues**. **I choose to volunteer as:** \_\_\_\_\_

or (2) \_\_\_\_\_ or (3) \_\_\_\_\_

Name \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_

State : \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ WWW Address: \_\_\_\_\_

If you are an artist, what media do you work with? \_\_\_\_\_

If you wish to receive other than TAA announcements by email, check this circle:



### **2010/2011 TAA volunteer opportunities (many can use more than one person)**

*Some jobs are already taken by the persons named. Please note that some teams have number times (like 6X) before the task name. This indicates the amount of volunteers needed for these jobs. Each one of those teams will also need a chairperson; please indicate if you want to be one. Please fill the upper part of application with the desired position.*

**Artistic Chair:** Open

**Historian, chair:** M. Moore Nicholson

**Programs, chair:** Open

**Controller:** Mary Ann Katz

**Writing Correspondent:** Eloise Shelton-Mayo

**Webmaster:** Jennifer Lycke

**Membership Coordinator:** Mike Young

**Volunteer Coordinador:** Rieneke Leenders

**Publicity, chair:** Kathleen Kridler

**Newsletter Designer/Editor:** Vic Delnore

**Mailing coordinators:** Betsy River-Kennedy, Eleanor Powell

**6X Arline mailing and folding (out of 111 ART Gallery)**

**4X Event Photographers:** Denise Swatsenbarg

**Public Relations:** Norman Goodwin

**35X Fund raising:** Mary Anne Gamboa, Gay Latimer

**5X Receptions & Hospitality, Chair:** Open

**5X Telephone tree, chair:** Elaine Hampton

**2X Prospectus, 2x Invitation cards, flyers;, 6X Flyer Distribution, 4X Advertisement Sales, Special Event Planner, Recruiting events, Email Forwarding.**

#### **Chairing and helping with our exhibits:**

**10X Member Show:** Gay Latimer, Rachel Berlin

**10X Miniature Show:** \_

**10X Portfolio Show:** \_

**10X Theme Show:** \_

**10X Other Shows:** \_

**Recruiting:** Bring in 3 new members at \$50 to qualify the following year for active membership